**National Grange  
Junior Grange Community Service Contest**

Through the National Grange Community Service Department

The intent of this collaborative program between these two departments is to bring attention to the community service projects Junior Granges are doing. We know that some Junior Granges either perform C/S projects on their own or in conjunction with their sponsor Granges. This would also be a way to enhance the 1 Plus program by drawing attention to what a single Junior is doing in their community and hopefully pique the interest of other children in that age range.

Each Junior Grange or 1 Plus member would enter a short report/booklet not to exceed **3** pages (front and back). These should include an information page about the submitting JG, which would mirror what the Subordinate Grange submits for their State Grange report book. The report would be for just a single project to make it easier for the JG’s to put together the report.

**REPORT TO INCLUDE:**

1. Short paragraph about the project
2. Newspaper article
3. Pictures
4. Paragraph from the JG Leader about how this impacted the community and what the JG’s learned.

**PRIZES/AWARDS**

TBD

**IMPLEMENTATION DATE: NOW**

Any projects completed after 10/1/2021 can be entered for this year’s contest

**Program Information**

1. The Junior Grange leaders throughout each state should submit their reports to the state community service director or person within state that collects subordinate CS books. Judges for the CS books should also be the judges for the Junior reports.
2. Each winning report should be sent to National Junior Grange Director, Samantha Wilkins prior to October 1 or in person at the National Grange Convention to National Grange Community Service Chairman, Pete Pompper.
3. Getting the word out. National Grange will send out information through Good Day! magazine and Patrons Chain.
4. **NG Point of Contact** will be Pete Pompper, National Grange Community Service Director.

National Grange  
Junior Grange Community Service  
Project Report  
  
**This page should be the cover page for your report.**

Junior Grange Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_

JG Leader’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name/Type of project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # of JG members: \_\_\_\_\_\_\_\_ Total # JG members involved with this project\_\_\_\_\_\_\_\_\_

Important information to include in your report: report should be no more than 3 pages (front and back) not including this cover page.

Date and location of the project, number of people impacted, names of other groups who helped, number of non-Grangers who helped, no more than 4 photos, 1 or 2 newspaper articles about event, no more than 3 thank you letters.

Report must be returned to the National Junior Grange Director by September 1.